Utah State Bar Commission
Friday, May 1, 2015
Marriott at City Creek
(75 South West Temple, Alta Snowbird Room)

Agenda

1. 9:00 a.m. President's Report: Jim Gilson
   10 Mins.  1.1 Report on Western States Bar Conference (Tab 1)
   05 Mins.  1.2 Review Law Day Luncheon
   10 Mins.  1.3 Report on Magna Carta Activities
   10 Mins.  1.4 Report on Meeting with Chief Justice Durrant (Tab 2)
   05 Mins.  1.5 Invitation to Jackrabbit Bar June 4-6 (Tab 3)

2. 9:40 a.m. Action Items
   15 Mins.  2.1 Expand Fall Forum to Two Full Days
   10 Mins.  2.2 Reappointment of John Lund to Judicial Council (Tab 4)

3. 10:05 a.m. Discussion Items
   25 Mins.  3.1 Convention and CLE Registration Waiver (Tab 5)
   30 Mins.  3.2 Legal Access to Middle Class Committee: Rob Rice (Handout)

4. 11:00 a.m. Information Items
   10 Mins.  4.1 Meetings with Congressional Delegations
   20 Mins.  4.2 Program Reviews (OPC, NLTP, Finance, Conventions)
   10 Mins.  4.3 Judicial Council: John Lund
   05 Mins.  4.4 Pro Bono Hours on Licensing Form (Tab 6)

11:45 a.m. Adjourn to Law Day Luncheon (Marriott at City Creek)

Consent Agenda (Tab 7)

1. Minutes of March 12, 2015 Commission Meeting
2. Bar Applicants for Admission
3. 2015-16 Client Security Fund Assessment

Attachments (Tab 8)

1. March Financials
2. Newspaper Articles
3. 2015 Spring Convention Survey

(Over)
### Calendar

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Time</th>
<th>Location</th>
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<tbody>
<tr>
<td>May 12-13</td>
<td>Northwestern States Bar Conference</td>
<td></td>
<td>Las Vegas, Nevada</td>
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<tr>
<td>May 26</td>
<td>Admission Ceremony</td>
<td>12:00 Noon</td>
<td>TBD</td>
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<td>May 29</td>
<td>Executive Committee</td>
<td>12:00 Noon</td>
<td>Law &amp; Justice Center</td>
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<td>June 4-6</td>
<td>Jackrabbit Bar Conference</td>
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<td>Park City, Utah</td>
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<td>June 12</td>
<td>Commission Meeting</td>
<td>9:00 a.m.</td>
<td>Law &amp; Justice Center</td>
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<td>July 17</td>
<td>Executive Committee</td>
<td>12:00 Noon</td>
<td>Law &amp; Justice Center</td>
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<td>July 28-29</td>
<td>Bar Examination</td>
<td>8:00 a.m.</td>
<td>Southtowne Expo Center</td>
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<td>July 29</td>
<td>Commission Meeting</td>
<td>1:00 p.m.</td>
<td>Sun Valley, Idaho</td>
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<td>July 29-Aug. 1</td>
<td>Summer Convention</td>
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<td>Sun Valley, Idaho</td>
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JCB/Commission Agenda 5.1.15