

**Utah State Bar Commission**  
**Friday, May 1, 2015**  
**Marriott at City Creek**  
**(75 South West Temple, Alta Snowbird Room)**

**Agenda**

**1. 9:00 a.m. President's Report: Jim Gilson**

- |                 |     |   |
|-----------------|-----|---|
| <i>10 Mins.</i> | 1.1 | Report on Western States Bar Conference <b>(Tab 1)</b>      |
| <i>05 Mins.</i> | 1.2 | Review Law Day Luncheon                                     |
| <i>10 Mins.</i> | 1.3 | Report on Magna Carta Activities                            |
| <i>10 Mins.</i> | 1.4 | Report on Meeting with Chief Justice Durrant <b>(Tab 2)</b> |
| <i>05 Mins.</i> | 1.5 | Invitation to Jackrabbit Bar June 4-6 <b>(Tab 3)</b>        |

**2. 9:40 a.m. Action Items**

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|-----------------|-----|---|
| <i>15 Mins.</i> | 2.1 | Expand Fall Forum to Two Full Days                            |
| <i>10 Mins.</i> | 2.2 | Reappointment of John Lund to Judicial Council <b>(Tab 4)</b> |

**3. 10:05 a.m. Discussion Items**

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|-----------------|-----|---|
| <i>25 Mins.</i> | 3.1 | Convention and CLE Registration Waiver <b>(Tab 5)</b>             |
| <i>30 Mins.</i> | 3.2 | Legal Access to Middle Class Committee: Rob Rice <b>(Handout)</b> |

**4. 11:00 a.m. Information Items**

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|-----------------|-----|---|
| <i>10 Mins.</i> | 4.1 | Meetings with Congressional Delegations           |
| <i>20 Mins.</i> | 4.2 | Program Reviews (OPC, NLTP, Finance, Conventions) |
| <i>10 Mins.</i> | 4.3 | Judicial Council: John Lund                       |
| <i>05 Mins.</i> | 4.4 | Pro Bono Hours on Licensing Form <b>(Tab 6)</b>   |

**11:45 a.m. Adjourn to Law Day Luncheon (Marriott at City Creek)**

**Consent Agenda (Tab 7)**

1. Minutes of March 12, 2015 Commission Meeting
2. Bar Applicants for Admission
3. 2015-16 Client Security Fund Assessment

**Attachments (Tab 8)**

1. March Financials
2. Newspaper Articles
3. 2015 Spring Convention Survey

**(Over)**

## Calendar

<b>May 12-13</b>	Northwestern States Bar Conference		Las Vegas, Nevada
<b>May 26</b>	Admission Ceremony	12:00 Noon	TBD
<b>May 29</b>	Executive Committee	12:00 Noon	Law & Justice Center
<b>June 4-6</b>	Jackrabbit Bar Conference		Park City, Utah
<b>June 12</b>	Commission Meeting	9:00 a.m.	Law & Justice Center
<b>July 17</b>	Executive Committee	12:00 Noon	Law & Justice Center
<b>July 28-29</b>	Bar Examination	8:00 a.m.	Southtowne Expo Center
<b>July 29</b>	Commission Meeting	1:00 p.m.	Sun Valley, Idaho
<b>July 29-Aug. 1</b>	Summer Convention		Sun Valley, Idaho