

## 2008 Mock Trial Judging Commitment

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
 Firm or Place of Employment: \_\_\_\_\_  
 Address: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ E-mail: \_\_\_\_\_  
 I have judged before. Yes  No  I will judge \_\_\_\_\_ (#) trial(s). Possible school conflict: \_\_\_\_\_

Please indicate the specific date(s) and location(s) to which you **will commit** to judge mock trials during the months of February, March, and April. Quarter-final and semi-final rounds are generally reserved for those who have judged during the playoff rounds. The dates and locations are fixed; you will be a judge on the dates and at the times and locations you indicate, unless several people sign up to judge the same slot. If that occurs, we will call you to advise you of a change. You will receive confirmation by mail as to the time(s) and location(s) of your trials when we send you a copy of the 2008 Mock Trial Handbook. Please remember -- all **trials run approximately 2 1/2 to 3 hours, and you will need to be at the trial 15 minutes early**. We will call one or two days before each trial to remind you of your commitment. Please be aware that Saturday playoffs will be held on March 1 and March 8. Please give these dates special consideration. Specific addresses for all courtrooms will be mailed with the confirmation letter. The Scott M. Matheson Courthouse is in Salt Lake City. Others are in the cities indicated. If you have an affiliation with a participating school, please let us know the school name so that you will not be scheduled to serve on that school's judging panel.

Thank you! This competition would not be possible without you.

| Date                                | Time         | Place                            | JUDGES    |       |           |
|-------------------------------------|--------------|----------------------------------|-----------|-------|-----------|
|                                     |              |                                  | Presiding | Panel | Community |
| <b>PLAY-OFFS</b> (Schedule is set.) |              |                                  |           |       |           |
| Monday, February 25                 | 1:30 - 4:30  | Salt Lake Justice, room 1        | (XX)      | ( )   | (XX)      |
| Wednesday, February 27              | 1:00 - 4:00  | Orem                             | (XX)      | (XX)  | ( )       |
| Thursday, February 28               | 8:30 - 11:30 | Orem                             | (XX)      | (XX)  | ( )       |
|                                     | 1:00 - 4:00  | Orem                             | (XX)      | ( )   | (XX)      |
|                                     | 1:30 - 4:30  | Salt Lake Justice, room 1        | (XX)      | ( )   | (XX)      |
| Friday, February 29                 | 8:30 - 11:30 | West Valley City #1              | (XX)      | ( )   | (XX)      |
|                                     | 9:00 - 12:00 | West Valley City #2              | ( )       | ( )   | (XX)      |
|                                     | 1:00 - 4:00  | West Valley City #1              | (XX)      | (XX)  | ( )       |
|                                     | 1:30 - 4:30  | West Valley City #2              | (XX)      | ( )   | (XX)      |
|                                     | 1:30 - 4:30  | Salt Lake Justice, room 4        | (XX)      | (XX)  | (XX)      |
| Saturday, March 1                   | 9:00 - 12:00 | Scott M. Matheson Courthouse W39 | (XX)      | (XX)  | (XX)      |
|                                     | 9:00 - 12:00 | Scott M. Matheson Courthouse W38 | (XX)      | (XX)  | (XX)      |
|                                     | 9:30 - 12:30 | Scott M. Matheson Courthouse W37 | (XX)      | (XX)  | (XX)      |
|                                     | 9:30 - 12:30 | Scott M. Matheson Courthouse W36 | (XX)      | (XX)  | (XX)      |
|                                     | 10:00 - 1:00 | Scott M. Matheson Courthouse W35 | (XX)      | (XX)  | (XX)      |
|                                     | 10:00 - 1:00 | Scott M. Matheson Courthouse W34 | (XX)      | (XX)  | (XX)      |
|                                     | 10:30 - 1:30 | Scott M. Matheson Courthouse W33 | (XX)      | (XX)  | (XX)      |
|                                     | 10:30 - 1:30 | Scott M. Matheson Courthouse W32 | (XX)      | (XX)  | ( )       |
|                                     | 10:30 - 1:30 | Scott M. Matheson Courthouse S32 | (XX)      | (XX)  | ( )       |
|                                     | 10:30 - 1:30 | Scott M. Matheson Courthouse S34 | (XX)      | (XX)  | ( )       |

(XX) = positions filled  
 ( ) = positions needed

| Date                | Time         | Place                            | JUDGES    |       |           |
|---------------------|--------------|----------------------------------|-----------|-------|-----------|
|                     |              |                                  | Presiding | Panel | Community |
| Monday, March 3     | 8:30 - 11:30 | Orem                             | (XX)      | ()    | ()        |
|                     | 8:30 - 11:30 | Ogden                            | (XX)      | ()    | (XX)      |
|                     | 1:30 - 4:30  | Brigham City                     | (XX)      | ()    | (XX)      |
|                     | 1:30 - 4:30  | Salt Lake Justice, room 5        | (XX)      | (XX)  | (XX)      |
| Tuesday, March 4    | 1:30 - 4:30  | Roy                              | (XX)      | ()    | (XX)      |
|                     | 1:30 - 4:30  | Salt Lake Justice, room 4        | (XX)      | (XX)  | (XX)      |
|                     | 5:30 - 8:30  | Scott M. Matheson Courthouse S34 | (XX)      | (XX)  | (XX)      |
| Wednesday, March 5  | 1:30 - 4:30  | Salt Lake Justice, room 4        | (XX)      | (XX)  | (XX)      |
|                     | 5:00 - 8:00  | Scott M. Matheson Courthouse S32 | (XX)      | (XX)  | (XX)      |
|                     | 5:30 - 8:30  | Scott M. Matheson Courthouse S34 | (XX)      | (XX)  | ()        |
| Thursday, March 6   | 1:00 - 4:00  | Orem                             | (XX)      | (XX)  | ()        |
|                     | 1:00 - 4:00  | Roy                              | (XX)      | (XX)  | (XX)      |
|                     | 5:00 - 8:00  | Scott M. Matheson Courthouse S32 | (XX)      | (XX)  | (XX)      |
|                     | 5:30 - 8:30  | Scott M. Matheson Courthouse S34 | (XX)      | (XX)  | (XX)      |
| Friday, March 7     | 8:30 - 11:30 | West Valley City #1              | (XX)      | ()    | (XX)      |
|                     | 9:00 - 12:00 | West Valley City #2              | (XX)      | ()    | ()        |
|                     | 1:00 - 4:00  | West Valley City #1              | ()        | ()    | (XX)      |
|                     | 1:30 - 4:30  | West Valley City #2              | (XX)      | ()    | (XX)      |
| Saturday, March 8   | 9:00 - 12:00 | Scott M. Matheson Courthouse W39 | (XX)      | (XX)  | ()        |
|                     | 9:00 - 12:00 | Scott M. Matheson Courthouse W38 | (XX)      | ()    | (XX)      |
|                     | 9:30 - 12:30 | Scott M. Matheson Courthouse W37 | (XX)      | (XX)  | ()        |
|                     | 9:30 - 12:30 | Scott M. Matheson Courthouse W36 | (XX)      | ()    | (XX)      |
|                     | 10:00 - 1:00 | Scott M. Matheson Courthouse W35 | (XX)      | (XX)  | (XX)      |
|                     | 10:00 - 1:00 | Scott M. Matheson Courthouse W34 | (XX)      | (XX)  | (XX)      |
|                     | 10:30 - 1:30 | Scott M. Matheson Courthouse W33 | (XX)      | ()    | (XX)      |
|                     | 10:30 - 1:30 | Scott M. Matheson Courthouse W32 | (XX)      | ()    | ()        |
| Monday, March 10    | 8:30 - 11:30 | Ogden                            | (XX)      | ()    | (XX)      |
|                     | 1:00 - 4:00  | Orem                             | (XX)      | (XX)  | (XX)      |
| Tuesday, March 11   | 1:00 - 4:00  | Roy                              | ()        | ()    | (XX)      |
|                     | 1:30 - 4:30  | Brigham City                     | ()        | ()    | ()        |
|                     | 1:30 - 4:30  | Salt Lake Justice, room 1        | (XX)      | ()    | (XX)      |
| Wednesday, March 12 | 8:30 - 11:30 | Orem                             | ()        | (XX)  | ()        |
|                     | 1:00 - 4:00  | Roy                              | ()        | ()    | (XX)      |
|                     | 5:00 - 8:00  | Scott M. Matheson Courthouse S32 | (XX)      | (XX)  | ()        |
| Thursday, March 13  | 8:30 - 1:30  | Orem                             | ()        | (XX)  | ()        |
|                     | 1:00 - 4:00  | Roy                              | (XX)      | (XX)  | ()        |
|                     | 1:00 - 4:00  | Coalville                        | ()        | ()    | (XX)      |
|                     | 1:30 - 4:30  | Coalville CC                     | (XX)      | ()    | ()        |
|                     | 1:30 - 4:30  | Orem                             | (XX)      | (XX)  | ()        |
|                     | 1:30 - 4:30  | Salt Lake Justice, room 4        | (XX)      | (XX)  | ()        |
|                     | 5:00 - 8:00  | Scott M. Matheson Courthouse S32 | (XX)      | (XX)  | ()        |
|                     | 5:30 - 8:30  | Scott M. Matheson Courthouse S34 | (XX)      | (XX)  | (XX)      |

| Date | Time | Place | JUDGES    |       |           |
|------|------|-------|-----------|-------|-----------|
|      |      |       | Presiding | Panel | Community |

|                  |              |                     |      |      |      |
|------------------|--------------|---------------------|------|------|------|
| Friday, March 14 | 9:30 - 11:30 | Ogden               | (XX) | (XX) | ( )  |
|                  | 8:30 - 11:30 | West Valley City #1 | ( )  | ( )  | (XX) |
|                  | 9:00 - 12:00 | West Valley City #2 | ( )  | ( )  | ( )  |
|                  | 1:00 - 4:00  | Orem                | (XX) | ( )  | ( )  |
|                  | 1:00 - 4:00  | West Valley City #1 | (XX) | (XX) | ( )  |
|                  | 1:30 - 4:30  | West Valley City #2 | (XX) | (XX) | ( )  |

**QUARTER-FINAL** (Schedule is tentative.)

|                  |              |              |      |      |     |
|------------------|--------------|--------------|------|------|-----|
| Monday, March 31 | 8:30 - 11:30 | Ogden        | (XX) | (XX) | ( ) |
|                  | 8:30 - 11:30 | Orem         | ( )  | ( )  | ( ) |
|                  | 8:30 - 11:30 | Roy          | ( )  | ( )  | ( ) |
|                  | 1:00 - 4:00  | Orem         | (XX) | ( )  | ( ) |
|                  | 1:30 - 4:30  | Brigham City | ( )  | ( )  | ( ) |

|                  |             |                                  |      |      |      |
|------------------|-------------|----------------------------------|------|------|------|
| Tuesday, April 1 | 1:00 - 4:00 | Roy                              | (XX) | ( )  | ( )  |
|                  | 1:30 - 4:30 | Brigham City                     | ( )  | ( )  | ( )  |
|                  | 5:00 - 8:00 | Scott M. Matheson Courthouse S32 | (XX) | (XX) | (XX) |
|                  | 5:00 - 8:00 | Scott M. Matheson Courthouse S34 | (XX) | (XX) | (XX) |
|                  | 5:30 - 8:30 | Scott M. Matheson Courthouse S35 | (XX) | (XX) | (XX) |
|                  | 5:30 - 8:30 | Scott M. Matheson Courthouse W35 | (XX) | (XX) | ( )  |

|                    |              |                                  |      |      |      |
|--------------------|--------------|----------------------------------|------|------|------|
| Wednesday, April 2 | 8:30 - 11:30 | Orem                             | ( )  | ( )  | ( )  |
|                    | 1:00 - 4:00  | Orem                             | ( )  | (XX) | ( )  |
|                    | 1:00 - 4:00  | Roy                              | (XX) | ( )  | (XX) |
|                    | 5:00 - 8:00  | Scott M. Matheson Courthouse S32 | (XX) | (XX) | (XX) |
|                    | 5:00 - 8:00  | Scott M. Matheson Courthouse S34 | (XX) | (XX) | (XX) |
|                    | 5:30 - 8:30  | Scott M. Matheson Courthouse S35 | (XX) | (XX) | ( )  |
|                    | 5:30 - 8:30  | Scott M. Matheson Courthouse W35 | (XX) | (XX) | (XX) |

**SEMI-FINALS** (Schedule is set.)

|                 |              |                     |      |      |      |
|-----------------|--------------|---------------------|------|------|------|
| Friday, April 4 | 8:30 - 11:30 | West Valley City #1 | (XX) | (XX) | (XX) |
|                 | 9:00 - 12:00 | West Valley City #2 | (XX) | ( )  | ( )  |
|                 | 1:00 - 4:00  | West Valley City #1 | (XX) | ( )  | ( )  |
|                 | 1:30 - 4:30  | West Valley City #2 | (XX) | ( )  | (XX) |

Please mail this form to: **Mock Trial Coordinator**  
**Utah Law Related Education**  
**645 South 200 East, Suite 101**  
**Salt Lake City, Utah 84111**

or Fax to: **(801) 323-9732**

The most current version of this form may be downloaded from our web site at [www.lawrelatededucation.org](http://www.lawrelatededucation.org). You may e-mail the contact information on the front of this form along with the dates and times, and which judging position you wish to fill, to [lre@icw.com](mailto:lre@icw.com).